**Grow Appalachia**

**Participant Application** Appalachia-Science in the Public Interest

**Grow Appalachia** is a grant program dedicated to helping families plant a healthy future for themselves and their communities by:

* Providing them with skills and resources to grow sustainable, nutritious food.
* Teaching them how to prepare and preserve food in a healthy way.
* Empowering them to share their knowledge in the community.
* Creating programs to provide food to elderly and disabled residents in need.
* Supporting local farmers markets to sell surplus food.

Participants will be required to:

* provide a site for a vegetable garden (or take on a Community Garden plot)
* have the soil tested (at Grow Appalachia expense)
* **attend minimum a of five trainings**
* For home gardeners, participants will select (from summer internship schedule) one weekly education session in which participant will assist interns with hands-on learning of subject matter.
* For Community Gardeners, participants will attend the Community Garden work days
* record and return monthly harvest records,
* provide updates to Project Coordinator,
* **volunteer five (5) hours of time to the Grow Appalachia Garden Project**.

Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # people in family: \_\_\_\_\_

Physical Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Mailing Address (if different from above): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return completed application by April 15th, 2015** to ASPI office at:

50 Lair St. Mt. Vernon, KY 40456

Contact project coordinator if you have questions at: Ph: **606-256-0077**